

# BROWN COUNTY FAIR

25 Market Street  
Aberdeen, SD 57401-4293

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October 27, 2011

TO: All Brown County Fair Board, Extension, and County Commission

RE: Brown County Fair Board Meeting, **Nov. 2, 2011 at 6:30 PM**  
Brown County Courthouse Basement, East Side

Please review the enclosed minutes of the past meeting.

Agenda:

- Call to order and flag pledge
- Approval of previous meeting minutes
- Treasurer's report and approval of bills
- Communications
- Commissioner's Report
- Fairgrounds Superintendent Report
- Extension Staff – 4-H
- Manager's Report
- Old Business
- New Business – Committee reports



Rick Pigors  
President

**Notices:**

**Entertainment Committee -**

***Approve Demo Derby Contract for 2012 & 2013***

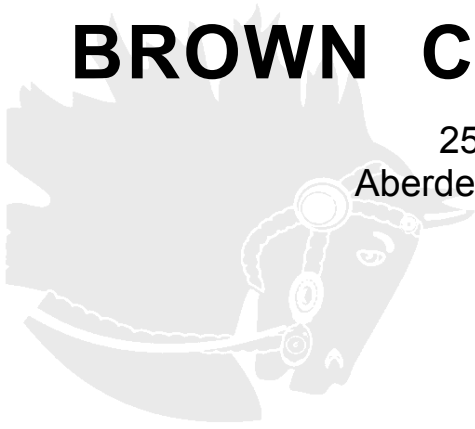
***Duke Witte would like to meet Nov. 4<sup>th</sup> to discuss Hockey Agreement (flexible on time & location)***

**Discuss Convention Itinerary – Leave Super City Mall at 8:00am**

**Have committee sheet updated**

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